# AGENDA FOR THE REGULAR MEETING OF THE CITIZENS' COMMISSION ON JAIL VIOLENCE KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 381B LOS ANGELES, CALIFORNIA 90012 <a href="http://ccjv.lacounty.gov">http://ccjv.lacounty.gov</a>

MONDAY, MAY 14, 2012, 9:00 A.M.



Members: Chair, The Honorable Lourdes G. Baird, Vice Chair, Reverend Cecil L. Murray, The Honorable Carlos R. Moreno, Chief Jim McDonnell, The Honorable Dickran M. Tevrizian, Mr. Alexander Busansky, The Honorable Robert Bonner

AGENDA POSTED: May 9, 2012

COMMISSION MEETING LIVE (877) 873-8017 ACCESS CODE: 111111 (ENGLISH)

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

### I. ADMINISTRATIVE MATTERS

- **1.** Call to Order. (12-1945)
- 2. Approval of the April 16, 2012 meeting minutes. (12-1946)

Attachments: SUPPORTING DOCUMENT

# **II. REPORTS**

3. Reports and updates by Miriam A. Krinsky, Executive Director and Richard E. Drooyan, General Counsel. (12-1947)

# III. RECOMMENDATION AND DISCUSSION

4. Consideration and approval of the Commission Status Report for submittal to the Board of Supervisors. (12-1950)

Attachments: SUPPORTING DOCUMENT

**5.** Discussion of future Commission meetings. (12-1951)

# **IV. PRESENTATION**

6. Testimony from former and/or current Los Angeles Sheriff's Department personnel and/or one or more former inmates. (12-1952)

### V. MISCELLANEOUS

- 7. Items not on the agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Commission subsequent to the posting of the agenda. (12-1508)
- 8. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. (12-1510)
- **9.** Adjournment. (12-1511)